



*The Eighth Sunday after Pentecost*  
*18 July 2021*

**Redeemer Lutheran Church**

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*Rev. J. Wesley Beck*

## Collection of Prayer Requests

### Confession and Absolution

*We stand for the final doxological stanza.*

#### Christ Is Our Cornerstone

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;  
 2 Here may we gain from heav'n The grace which we im - plore,  
 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
 And may that grace, once giv'n, Be with us ev - er - more Un - til  
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
 that day When all the blest To end - less rest Are called a - way.  
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

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*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**G** **Amen.**

## Service of the Word

### Kyrie

LSB 204



**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

LSB 204



**G** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Jeremiah 23:1–6*

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual***Rom. 11:33, 36*

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!**

For from him and through him and to him are all things.

**To him be glory forever. Amen.**

**Epistle***Ephesians 2:11–22*

Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



## Holy Gospel

*Mark 6:30–44*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## The Church's One Foundation

LSB 644



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
 3 Though with a scorn-ful won-der The world sees her op-pressed,  
 4 Through toil and trib-u-la-tion And tu-mult of her war



She is His new cre-a-tion By wa-ter and the Word.  
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
 By schisms rent a-sun-der, By her-e-sies dis-tressed,  
 She waits the con-sum-ma-tion Of peace for-ev-er-more



From heav'n He came and sought her To be His ho-ly bride;  
 One ho-ly name she bless-es, Par-takes one ho-ly food,  
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
 Till with the vi-sion glo-rious Her long-ing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she press-es With ev-'ry grace en-dued.  
 And soon the night of weep-ing Shall be the morn of song.  
 And the great Church vic-to-ri-ous Shall be the Church at rest.

5 Yet she on earth has union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O blessèd heav'nly chorus!  
 Lord, save us by Your grace  
 That we, like saints before us,  
 May see You face to face.

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**Sermon**

*Without Walls*

*Stand*

## Prayer of the Church

In peace, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for the compassion shown in Christ Jesus, the great Shepherd of the sheep and the righteous Son of David, that we would trust at all times in God's right hand, in whom true satisfaction is found, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for the Holy Church, built on the foundation of the apostles and prophets with Christ Himself as our cornerstone, that the Spirit would grant her unity on earth through the faithful proclamation of Christ's reconciling cross; and that, as He tore down the dividing wall of hostility between Jew and Gentile in Christ, so He would heal all divisions of doctrine or pride on earth, even as the Church is one before His throne, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving to God for bringing us from many families into the household of God, that He would continually bless all Christian homes and aid fathers and mothers to lead their children to their heavenly Father by word and deed, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for our nation and its leaders and for God's blessing on all civil officers, that we may enjoy good government in accord with His commandments; and for ourselves and all citizens, that we may live in service to our neighbors while here, mindful that our true citizenship is in heaven, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for our Father's constant care and support for this body and life; and that He would attend in mercy to those in need among us, freeing them from dismay and fear by the certainty that Christ is their righteousness, [*especially \_\_\_\_\_*,] let us pray to the Lord: **Lord, have mercy.**

In thanksgiving for Jesus Christ, God's Son, our Savior, who by His death has made satisfaction for our sins; and that God would grant faith to all who come to His Holy Supper today, to eat His true body for the forgiveness of sins and be satisfied unto life everlasting, let us pray to the Lord: **Lord, have mercy.**

All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. **Amen.**

*Sit*

## Offering

## Service of the Sacrament

*Stand*

## Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

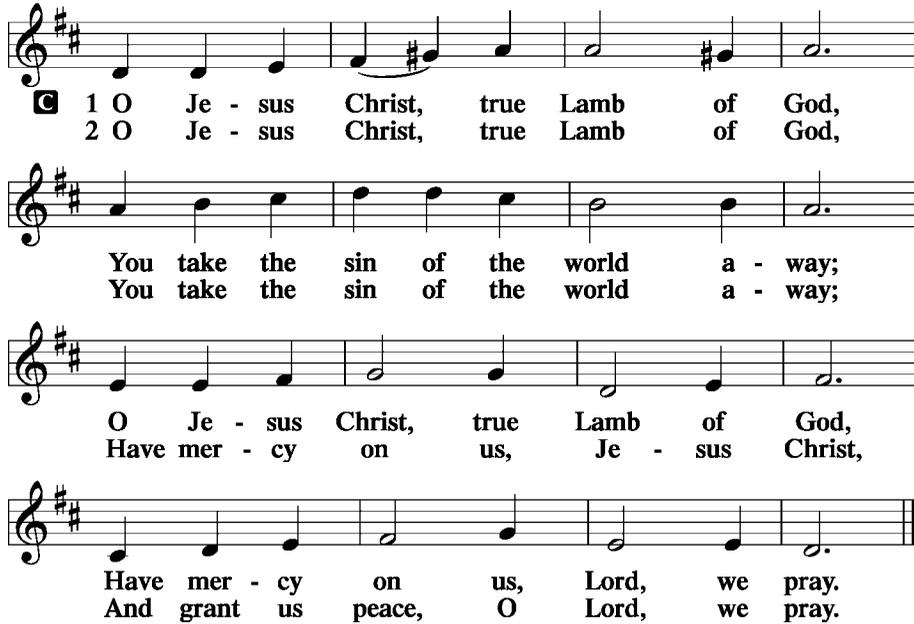
**Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

**Distribution hymns**

LSB 641, 545, 619

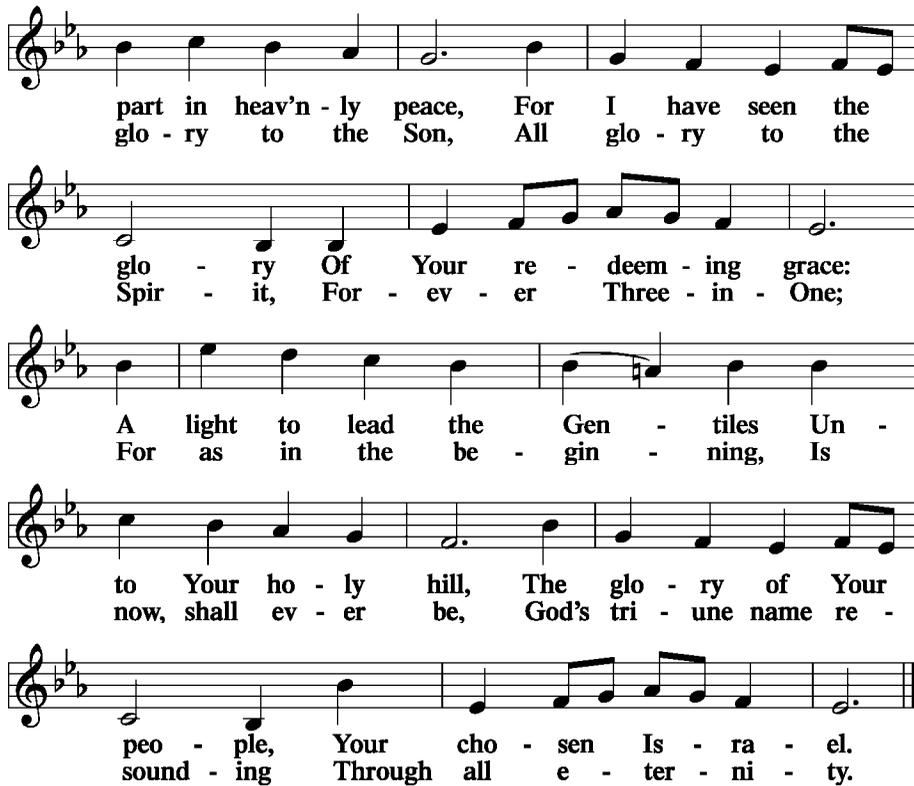
*Stand*

**Nunc Dimittis**

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

### Benedicamus

LSB 212

**P** Let us bless the Lord.

**G** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**G** Amen.

## Awake, O Sleeper, Rise from Death

LSB 697



1 A - wake, O sleep - er, rise from death, And  
2 To us on earth He came to bring From  
3 Then walk in love as Christ has loved, Who  
4 For us Christ lived, for us He died, And



Christ shall give you light; So learn His love, its  
sin and fear re - lease, To give the Spir - it's  
died that He might save; With kind and gen - tle  
con - quered in the strife; A - wake, a - rise, go



length and breadth, Its full - ness, depth, and height.  
u - ni - ty, The ver - y bond of peace.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

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## Announcements

**Birthdays** this week: Diana Jacob 19<sup>th</sup>, Gerald Nibbe 21<sup>st</sup>, Alice Bruner 22<sup>nd</sup>

**Anniversary** this week: Joe & Diana Jacob 24<sup>th</sup>

The July **Voters' Meeting** will be held today after the Divine Service in the Sanctuary. Please join us as there are a number of agenda items that need our attention.

**Pentecost VIII (Proper 11B)** – Abortion and assisted suicide may appear to be compassionate measures. But while they deaden the culture to some discomforts, they actually deny support to unborn and impaired persons. By contrast, Jesus has compassion on the whole multitude with no exceptions, because He perceives how the world has abandoned them (Mark 6:34). He feeds them instead of forsaking (Mark 6:41). And the Gospel extends abundant life from fertilization to forever.

## Last Week at Redeemer

Attendance: 34  
 Contributions: \$2,585.00      Headlight Herald: \$20.32

## Weekly Schedule for 18 – 25 July

|             |                    |               |                 |
|-------------|--------------------|---------------|-----------------|
| Today       | Divine Service     | 10:30 a.m.    | Sanctuary       |
|             | Voters' Meeting    | After service | Sanctuary       |
| Monday      | Quilters           | 9:00 a.m.     | Fellowship Hall |
| Tuesday     |                    |               |                 |
| Wednesday   | Midweek Lectionary | 1:00 p.m.     | Zoom            |
| Thursday    |                    |               |                 |
| Friday      |                    |               |                 |
| Saturday    |                    |               |                 |
| Next Sunday | Divine Service     | 10:30 a.m.    | Sanctuary       |